



THE  
**SOUTHSIDE**  
**A's**

SOUTH METRO ATLANTA, GA  
MODEL A RESTORERS CLUB  
Chartered March 1989  
MAFCA Chapter - Chartered May 2014



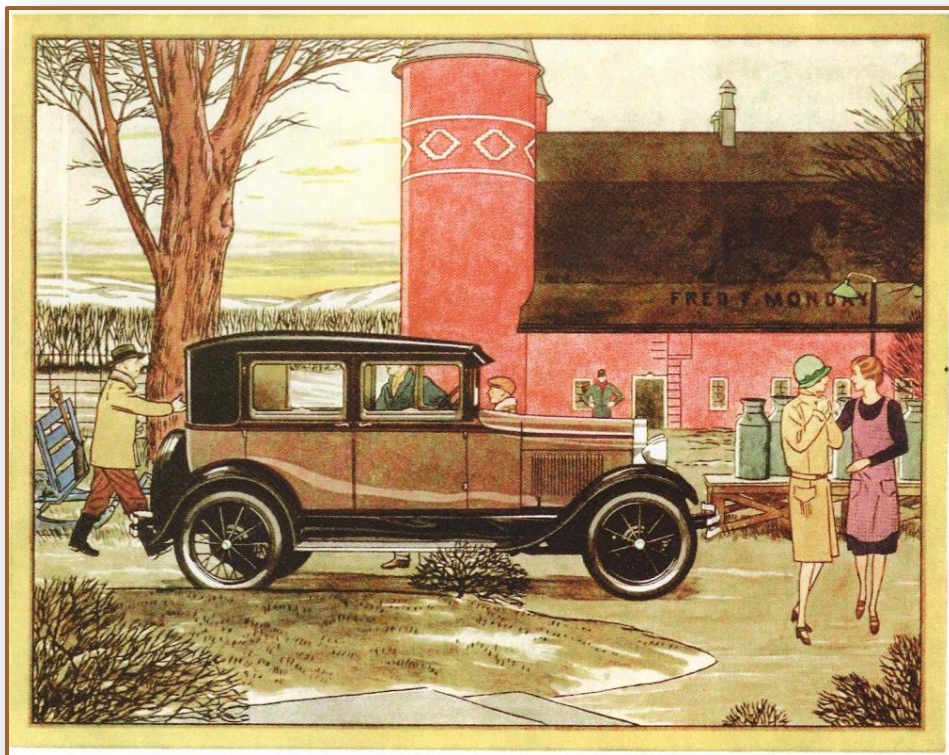
# Newsletter



2015 MARC Award of Highest Achievement  
2015 MAFCA Certificate of Merit  
2014 MARC Award of Highest Achievement  
2013 MARC Newsletter of the Year

November, 2016

Volume 9, No. 11



“Fall visit to the farm...turkey, perhaps?”

**Southside A's**  
**2016 Board of Directors\***

**Officers:**

Director: Jason Carne\* 770-500-4171  
[28modela@att.net](mailto:28modela@att.net)

Vice-Director: Jim Wingo\* 404-683-7344  
[nosomi2@gmail.com](mailto:nosomi2@gmail.com)

Rec. Secretary/ Corr. Secretary:  
Jim Johnston\* 678-423-4344  
[jamesrj@charter.net](mailto:jamesrj@charter.net)

Treasurer: Cheryl Simpson\* 770-463-5833  
[simp94@bellsouth.net](mailto:simp94@bellsouth.net)

Past Dir./Advisor: Bob Simpson  
[Simpson.tractorworks@yahoo.com](mailto:Simpson.tractorworks@yahoo.com)

**Committee Chairpersons:**

Newsletter: Gwyneth Shotwell\*  
(Mike Shotwell, unpaid consultant)

Tech Co-chairs: Jim Johnston/Tom Romine\*

Membership: Jackie Johnston

Activities Director: Dick Carne

Historian/Scrapbook: Ann Hunter

Mileage keeper: Eugene Willingham

Website Team:

Webmaster: Pat Tyler\*

Art Direction: Mike Shotwell

**Visit our website!**

**Southsideas.com**

**2016 Southside A's Club Events**

|                 |  |
|-----------------|--|
| November 12     | Southside A's Annual Membership Meeting,<br>Tim's Country Buffet, Fayetteville |
| December 3-4    | Madison Tour of Homes  |
| January 7, 2017 | 12 <sup>th</sup> Night Post-Holiday Luncheon,<br>Nutwood Plantation, LaGrange  |

**Looking ahead: 2017 Events of Interest**

|               |  |
|---------------|--|
| March 23-26   | MARC Membership Meet,<br>Shipshewana, IN |
| July 30-Aug.4 | MARC National Meet,<br>Gettysburg, PA    |

**Editor's Notes:**

Happy Thanksgiving, everyone! Perhaps the weather will turn cooler in honor of the holiday...we can hope.

But this unseasonable October made for lovely touring weather, both for outdoor dining at the Huey Movie Theater, and for the Sweet Home Alabama tour. Look for our recap and photos of the Alabama tour in the December issue of the newsletter.

This month we have our Annual Meeting, with details inside, plus you'll see the latest news on the upcoming Madison Tour of Homes to usher in Christmastime.

The year is winding down, but there will be more tours and fellowship to continue as we move into 2017. Stay tuned!

--Gwyneth Shotwell



## Happy Birthday!

4<sup>th</sup> – Mike Shotwell  
8<sup>th</sup> – Walt Smith  
9<sup>th</sup> – Taylor Merrill  
14<sup>th</sup> – Ken Turner  
14<sup>th</sup> – Ken Riley  
17<sup>th</sup> – Liz Romine  
18<sup>th</sup> – Joe Fagundes  
19<sup>th</sup> – Jenny Smith  
20<sup>th</sup> – Kathleen Willingham  
25<sup>th</sup> – Benny Bohanan  
26<sup>th</sup> – Tommy Davis  
26<sup>th</sup> – Donald Murdock



## Happy Anniversary!

17<sup>th</sup> – Joe & Betty Fagundes  
18<sup>th</sup> – Phil & Kathie Meyers  
21<sup>st</sup> – Tom & Liz Romine  
26<sup>th</sup> – Pat & Pam Tyler



## Notes from Our Director

Hello everyone,

It's hard to believe that November is upon us. It seemed like only yesterday the board and I met to begin planning our 2016 touring and activities schedule. Now we are down to just a couple of events to wrap up the year.

Looking back at the beginning of October, we were treated to Dinner and a Movie at the Huey's. I wanted to extend a special thank you to Kathy and Fred for planning and hosting this event. It was well attended and I hope that it becomes a regular event. Unfortunately, Tina and I had to leave a little early to preserve the peace and quiet at the Huey Compound as Gary was letting it fly about twenty minutes into the movie. Tina said it was past his bedtime, but I believe that, like Bob, he was so upset about the Bulldogs blowing the game against Tennessee, that he could not contain his emotions.

Back to November... We have our annual membership meeting coming up on November 12<sup>th</sup>. I encourage each of you to attend and participate in the most important election of the year. We will be electing our officers for 2017 and voting on some minor changes to our club Bylaws. The meeting will take place at 5:30 PM at Tim's Country Kitchen in Fayetteville. Details are in this edition of the newsletter and were sent out in an email from Gwyneth on October 26<sup>th</sup>.

In December our club will be participating in a Christmas Tour of Homes in Madison, GA. Details for this trip are also in this edition of the newsletter. Looking forward to seeing you soon.

~Jason Carne



### **SOUTHSIDE A's ANNUAL MEETING – SATURDAY, NOVEMBER 12**

**Tim's Country Buffet, 175 Banks Crossing in Fayetteville**

**Time: 5:30 PM**

**Join fellow club members as we conduct our annual meeting and election of Officers for 2017!**



**Enjoy good food and good friends, plus we'll have a "Year in Review" revolving slide show, and of course our ever popular 50/50 drawing. You don't want to miss it!!**

**Slate of Officers:** Pres./Dir. – Jim Wingo  
Vice-Pres./Vice-Dir. – Pat Tyler  
Secretary/Corresponding Secretary – Kathy Huey



Treasurer – Cheryl Simpson



## VETERAN'S DAY, NOVEMBER 11

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### Dinner & A Movie

By Steve Searock

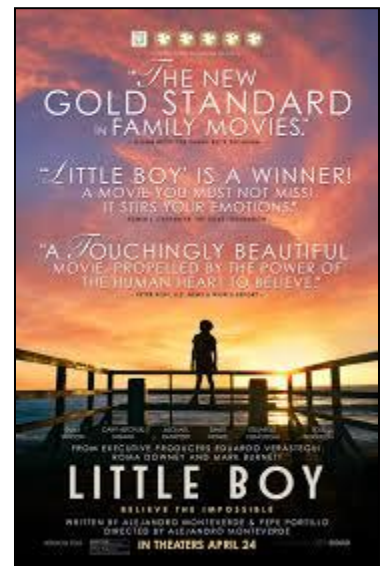
The South Side A's Second Annual Dinner and A Movie, was held on Saturday, October 1, at **Fred and Kathy Huey's**, lovely home. Club member vehicles filled the large parking area in front of the garage, and spilled onto the lawn. They consisted of eight Model A's, three Packard's, a '55 Truck, and a Bentley.

The weather was as perfect as a Georgia fall day could be, and the fellowship was just as good. After an hour, or more, of telling stories and tales, it was time to eat. Much thanks to **Bob and Cheryl Simpson** for providing the very tasty Bar B Q, and to all those that brought side dishes and desserts. Dinner entertainment was provided by Helper the dog and Bob the horse for those who were outside and near the stables.

Right at dark, everyone moved to the garage, better known on this evening as the **"Huey Starlight Theatre."** The night's feature film was a nice movie called "Little Boy". The movie is set during WW II, and there were quite a few period correct vehicles in the movie, including a Model A, that was one of the stars of the show. "Little Boy" is a very engaging story, and will pull at your heart strings, as evidenced by the sniffles heard, and the wet eyes seen when the lights came on. "Little Boy" was a great choice by Fred for the Southside A's viewing.

Again, thanks to Fred and Kathy for their hospitality, and to Bob and Cheryl for providing the Bar B Q. Overall, it was a great evening, and a great time was had by all. I look forward to seeing everyone at the next club get together.

**The event was attended by: Jack and Drena Miller, Mike and Gwyneth Shotwell, Bob and Cheryl Simpson, Jim and Jackie Johnston, Tom and Liz Romine, Pat Tyler, Ray and Teri Besch, Jim and Ann Hunter, Charlie and Barbara Biggs, Steve and Barbara Searock, Jason and Tina Carne and Gary, Dick Carne, David and Dianne Gerken, Larry and Jackie Peterson, Richard Sewell, Phil and Kathie Meyers, Jim and Kim Wingo, and Fred and Kathy Huey and their neighbors.**



**Featured Photo of the Month:** (As with 2015, we will be featuring photos that glorify the Model A in all its varied styles, and enhanced by beautiful or intriguing settings. Keep track of your favorites throughout the year and we will once again take a tally and announce the winner for "Miss 2016.")

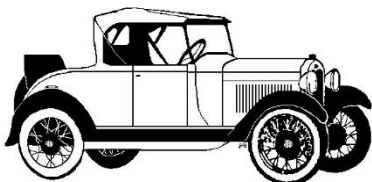


**NOVEMBER**



**HERE YE, HERE YE!**  
**Behold our newest members!**

**Frank & Mary Helen Benford**  
**Roanoke, AL**  
**Neil & Patricia Leichty**  
**LaGrange, GA**







# SAVE THE DATE!

12<sup>th</sup> Night Post-Holiday Luncheon  
Saturday, January 7, 2017



## Nutwood Plantation, LaGrange, GA

This will be our first gathering with our new Officers for 2017. We will have door prizes, good food, a lovely venue...all to welcome in the new year.

More details to follow.....



A famous Viking explorer returned home from a voyage and found his name missing from the town register. His wife, Mrs. Erickson, insisted on complaining to the local civic official, who apologized profusely, saying, "I must have taken Leif off my census." —Chuckle of the month



Are your whiskers  
When you wake  
Tougher than  
A two-bit steak?  
Try  
*Burma Shave*



*Atlanta Concours d'Elegance:* Impressive inaugural event.

Southside A's members David & Dianne Gerken, Harry & Penny Saunders and Mike & Gwyneth Shotwell attended the Concours at Chateau Elan in Braselton, GA. This event promises to become a wonderful and elegant show; the venue is terrific, and the collections available locally as well as in the surrounding states will undoubtedly add to the variety that was on display over the weekend of October 8 & 9.



One of the featured collections was that of James Collier. Many of you will remember the wonderful tour arranged by Greg Marshal a couple of years ago when went to see Mr. Collier and his wife, and his fabulous Chevrolets. Well, the organizers of the Concours got in touch with him, paid him a visit, and made arrangements for him to have four of his cars on special display on Sunday. They were lovely to see, and it was a pleasure to see James again, too.

**Side note:**  
In the Pre-War American, 1930-1935 class, the Shotwell's A-400 won First Place.



A couple of James Collier's cars on exhibit.





## MADISON CHRISTMAS TOUR OF HOMES

December 3-4, 2016

Plans are shaping up for this delightful event. You'll want to mark your calendar and send in your money so you're all set for the fun! Dick Carne has arranged for a bank of rooms at the Lodge at Lake Oconee for Saturday night, although there may be some who prefer to return home that same day.

Here is the information:

**Saturday, Dec. 3:** Head out in the morning in our Model A's to arrive in Madison late morning.

**Tour** the decorated homes, some in walking distance of each other, others a little farther.

**Late afternoon**, for those who would prefer not to drive home after dark, we would head to the Lodge at Lake Oconee, about 23 miles heading back from Madison. It is the same nice hotel we stayed in for the Dick & Jane Tour a couple of years ago. Next door is the Bone House Grill, which was also a lively, fun and tasty place for dinner. We would handle dinner in small groups as they don't take reservations, but doing the same the last time we were there worked out very nicely.

**Sunday, Dec. 4:** Head home individually or in groups, as you wish, after another fun outing.

**Cost for tour:** \$21.50/per person, group rate. We anticipate a cutoff date for ordering of November 20.

**Lodge at Lake Oconee:** Rate of \$99 + tax. The rate will be honored up to Dec. 2, and could go down if we have more than ten rooms reserved (\$89 + tax).

**To sign up, please send your check for the tour (\$21.50 per person), made out to "Southside A's. to:**

Cheryl Simpson  
8735 Watkins Rd.  
Chattahoochee Hills, GA 90268

Questions? Contact Dick at: [dickcarne@gmail.com](mailto:dickcarne@gmail.com)



### MAFFI News: Membership

MAFFI is currently having a membership drive that can benefit local clubs. If our club has three members join MAFFI for the first time, the club will get an inscribe brick which will be placed on the museum grounds.

So, if you would like to join this important group, which helps preserve all things Model A, plus gain free admission to the museum, and the online newsletter, let a board member from SSA's handle your application, for the benefit of all concerned!



## Highlights from the Oct., 2016 Board Meeting

The Southside A's October 2016 Board Meeting was held on Monday October 17<sup>th</sup> at Tim's Country Buffett in Fayetteville, GA.

The meeting was called to order at 6:55 PM by Director Jason Carne. The following Board Members, in addition to Jason were present: Bob & Cheryl Simpson, Jim Johnston, Gwyneth Shotwell, and Jim Wingo. The following Club Members were also present: Dick Carne, Mike Shotwell, Tina Carne, and Ray Besch

- **Secretary/Membership Report** - Jim Johnston reported the total membership is now at 60 (56 regular and 4 Honorary). The results of the voting for the nominating are as follows - Fred Huey (Chairman), Jim Hunter, and Mike Shotwell. Jim also has raffle tickets for prizes to be given away at the 2017 National Meet in Gettysburg, PA. The tickets will be available for sale at the November Membership meeting.
- **Old Business** - Jason presented a final draft of the By Laws with revisions for the Board to review. A few minor changes were discussed and recommended. Dick Carne will send a final draft to the Board, and after approval, it will be sent to the membership.

### **Committee Reports -**

- **Activities** - Dick Carne reported the plans for the Dec 2<sup>nd</sup> Madison, GA Christmas Tour of Homes are being finalized. A block of rooms has been reserved at the Lake Oconee Lodge.

The meeting was adjourned at 7:45PM.

Respectfully submitted,

**Jim Johnston, Recording Secretary**

### **Treasurer's Report**

|                                   |                   |
|-----------------------------------|-------------------|
| Balance as of August 31, 2016:    | \$6,608.40        |
| Deposits:                         | \$402.00          |
| Expenses: Dick/Jane Tour          | <u>\$4,651.25</u> |
| Balance as of September 30, 2016: | \$2,359.15        |



### **New special interest MAFCA club:**

Check out the Southeastern Touring Group, which had its inaugural outing to Asheville last month. They will be conducting two tours a year, with the next one planned for Lexington, KY, May 4-7, 2017.

Membership is just \$5/year. You can sign up and pay all through their website:

**[Happybegg.wixsite.com/southeastern-touring](http://happybegg.wixsite.com/southeastern-touring)**

## 2016 National Events

### 2016 National Awards Banquet Reno, Nevada

Hosted by The Sagebrush Chapter



2016 National Awards Banquet  
Reno, Nevada - Peppermill Resort  
December 5-8, 2016

\$59 per night, if booked by November 2

Come learn the history of the Lincoln Highway.

Enjoy a private Era Fashion dinner party at the  
National Automobile Museum

Visit Virginia City, home of Christmas on the Comstock



## And looking ahead to 2017

*Coming Together in Shipshewana*



**2017 MARC Membership Meet**  
March 23, 2017 – March 26, 2017

### **MARC Membership Meet:**

Visit: Hudson, National Truck, Auburn-Cord-Duesenberg, Ford US and Studebaker Museums.

**Host Hotel:** Blue Gate Garden Inn  
105 E Middlebury St.

888-447-4725

[www.bluegategardeninn.com](http://www.bluegategardeninn.com)

### **MARC National Meet - Gettysburg, PA**

July 30 - August 4, 2017

Check out the website for the host club for info:

<http://hubcitymodelclub.com/marc-meet-2017/>





## Items For Sale

**FOR SALE:** Safety Cones - 18" Reflective and Collapsible. These compact cones are perfect to keep in your Model A for all kinds of situations. They are good quality and new in the box. Limited Supply. \$10. each.



HarrySaunders, 404-352-2946 or [w4kj@arrl.net](mailto:w4kj@arrl.net).

### FOR SALE: 6 volt electrical items:

1-LED tail light Rt side Red/red, \$23;  
1-LED 3rd light (Brakelighter), \$45;  
1-Electric wiper motor, inside, chrome, \$30;  
Sparton Horn Cover, Black Concept Paint, \$10.

Contact: Tom Romine: 770-527-4039

[ModelATom@comcast.net](mailto:ModelATom@comcast.net)

**FOR SALE:** 1929 Tudor Sedan. A "9" out of 10. Located in Eastman, GA. "Iris" is a great ride. Would like offers around \$14K.  
Contact: Bobby Ray Holland - 478-231-8753



**FOR SALE:** 1930 Tudor, completely restored. Engine has not run in years, but is complete. Includes numerous parts, both engine and body. Restoration photos also included. **Asking \$15,000.** Contact: Chuck Panzarella, 770-463-4340 [Cpanzarella1@att.net](mailto:Cpanzarella1@att.net)

**FOR SALE: THE RESTORER MAGAZINE** 179 issues, 1975-2013. All years are not complete, but all copies are in "as new" condition. **\$500.00** for all, or I may consider discussing other sales. Contact Jim Langley at [jrpdl57@gmail.com](mailto:jrpdl57@gmail.com) or call (706) 289-6014, Phenix City, AL

**FOR SALE:** 1930 Georgia License Plates. Unrestored and Restored. Singles, pairs, and



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## Club Items

### Shirts and Hats

We have Vendors that supply embroidery for hats and shirts. If you are interested contact Eugene Willingham @ 770-253-6518 or [eewill@nmail.org](mailto:eewill@nmail.org)

**Name Tags** are available by contacting Teri Besch at 770-487-9215 or [besch105@comcast.net](mailto:besch105@comcast.net)

**Remember:** There is almost no limit to what you can have embroidered. Use your imagination, talk to Eugene and see what you can come up

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# Invitation to join Model "A" Restorers Club

(Membership in Southside A's requires membership in MARC, as well.)

## MODEL "A" RESTORERS CLUB

6721 Merriman  
Garden City MI 48135  
(734) 427-9050 office  
(734) 427-9054 fax

[modelrestorers@sbcglobal.net](mailto:modelrestorers@sbcglobal.net)

## Membership Application

### 2015 Dues- New or Renewals

US Membership **\$45.00**  US & Canada Air Mail **\$55.00**  International **\$61.00**

**IMPORTANT:** Make checks payable to Model "A" Restorers Club (M.A.R.C.)

All Memberships from outside the U.S. are to be remitted by International Money Orders in U.S. Funds (drawn on U.S. Bank) or credit card. And a personal check drawn on U.S. bank (U.S. funds must stamped on check.)

### CREDIT CARD INFORMATION:

Visa  Master Charge or  Discover Credit Card  American Express  
# \_\_\_\_\_

EXP Date \_\_\_\_\_ CVV2 Code # \_\_\_\_\_ Phone # \_\_\_\_\_  
(Last 3 numbers on back of Credit Card)

Membership # \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I give permission to publish my phone number in the future MARC Membership Rosters:

Yes  No Phone: \_\_\_\_\_

I give permission to publish my email in the future MARC Membership Rosters:

Yes  No Email: \_\_\_\_\_

**With your membership you will receive a club membership I.D. card and the *Model "A" News*, our BI-monthly club magazine. In addition, each member is entitled to a free 40 word classified ad in each issue of our international publication, the *Model "A" News*  
(A good source of parts and information you may need for your car).**

### Model A Restorers Club Purpose:

The purpose of the Model "A" Restorer's Club is to encourage its members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicles (models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

### The Southside A's Newsletter:

The **Southside A's Newsletter** is published monthly by the Southside A's Model A organization, members of the Model "A" Restorers Club, and is distributed by the club's members and selected others. Non-copyrighted materials contained herein may be reprinted if credited to The Southside A's Newsletter. Reprints of copyrighted articles must have the approval of the original author. Views expressed herein do not necessarily reflect the views of the Southside A's Board of Directors or the National Model "A" Restorers Club.

# Invitation To Join Model A Ford Club of America

## New Membership

Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Permission to publish my telephone number in future Membership Rosters? Yes: \_\_\_\_ No: \_\_\_\_

## Gift Membership

Name \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_

Permission to publish my telephone number in future Membership Rosters? Yes: \_\_\_\_ No: \_\_\_\_

Return this form and payment to:  
MAFCA

250 South Cypress Street • La Habra, CA 90631-5515

Source: MAFCA Web Site  
2009 Membership Form

## ~ Membership Benefits ~

*The Restorer* magazine • Technical Support • Local Chapters • National Meets • Era Fashion Guidelines • "How To Restore" Series • Judging Standards and Restoration Guidelines

Dues per year are

U.S. Membership - \$40

International Membership - \$50

International First Class - \$56

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Card Number:

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_ Membership Only \_\_\_\_ Membership + Initiation Package

**Optional Initiation Package  
For New Members Only**  
1 - Back issue of *The Restorer*  
1 - MAFCA Lapel Pin  
1 - MAFCA Decal  
1 - Name Badge  
Only \$10 extra

